# **DR-2 Disclosure Summary Page**

**DR-2** 

Ashley Hinson for House			Status:		Filed
Committee Type:	State House		Statuto	ry Due Date	11/4/2016
County:	Linn		Adjuste	ed Due Date	
District:	67		Filed D	ate	11/4/2016 11:49:29 AM
Committee Code:	2245		Postma	rk Date	
Political Party:	Republican		Amend	ment Date	
Report Date:	2016	Candidate Nai	ne: H	linson, Ashley	Е

#### **Treasurer**

Last Name: Chapman		First Name:	Kyle	MI:
Address: 1617 Hunters Field Ln.				
City: Marion	State: IA	Zip Code:	52302	<b>Phone:</b> 319-270-5723
E-Mail: iaradtech@yahoo.com		•		

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$45,654.41
Schedule A: Cash Contributions Total	\$3,650.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$49,304.41
Schedule B: Expenditure Total	\$35,000.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$14,304.41

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$13,313.83
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00